

**2017
WARNING
ANNUAL TOWN MEETING & ANNUAL TOWN SCHOOL
DISTRICT MEETING**

The inhabitants of the **TOWN OF DERBY, VERMONT**, who are legal voters in town meetings are hereby notified and warned to meet at the **DERBY ELEMENTARY SCHOOL, 907 ELM STREET, DERBY, VERMONT, ON MONDAY, March 6th, 2017 AT 7:00 P.M.** To transact the following business from the floor. Discussion and debate on the following appropriations shall be conducted. Voting by Australian ballot will occur on **TUESDAY, MARCH 7th, 2017, in THE LOWER LEVEL OF THE DERBY MUNICIPAL BUILDING LOCATED AT 124 MAIN STREET, DERBY CENTER.** The assembled annual meeting shall also constitute the public informational hearing required by 17 V.S.A. §2680(g).

Article 1. To elect by the Australian Ballot System the following town and town school district officers for **one year**:

(1) Town Agent	(1) Town & School Moderator
(1) Delinquent Tax Collector	(1) First Constable
(1) Second Constable	(1) Town School Board Director
(1) Town Auditor	(1) Town Grand Juror

To elect by the Australian Ballot System the following town and town school district officers for **two years**:

(1) Select Board Member

To elect by the Australian Ballot System the following town and town school district officers for **three years**:

(1) Lister	(1) Town School Board Director
(1) Select Board Member	(1) Union School Board Member
(1) Town Auditor	

To elect by the Australian Ballot System the following town and town school district officers for **five years**:

(1) Cemetery Commissioner

Article 2. Shall the voters authorize the Northeast Kingdom Waste Management District to appropriate and expend a budget of **\$755,527.00**?

Article 3. Shall the voters of the Town of Derby School District approve the School Board to expend **\$5,529,402.00**, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of **\$12,249.00** per equalized pupil. This projected spending per equalized pupil is 5.5% greater than spending for the current year.

VOTING: The polls for voting on the above said **ARTICLES 1, 2, and 3** will open at **8:00 A.M.** and will close at **7:00 P.M. on TUESDAY, MARCH 7th, 2017 IN THE LOWER LEVEL OF THE DERBY MUNICIPAL BUILDING LOCATED AT 124 MAIN STREET, DERBY CENTER.** The polls shall be under the supervision of the Town of Derby Board of Civil Authority.

Article 4. To hear and dispose of the reports of the Town of Derby School Directors.

Article 5. Shall the voters of the Town of Derby School District authorize the Board of School Directors to borrow money in the anticipation of revenues for the purpose of paying current expenses?

Article 6. Shall the voters of the Town of Derby School District authorize the Board of School Directors to place **\$100,000** of the 2015-16 fund balance into two reserved funds which can be used over several years: technology fund **\$45,000.00** and building and grounds **\$55,000.00**?

Article 7. To hear and dispose of the reports of the Town of Derby Select Board.

Article 8. Shall the voters of the Town of Derby vote to authorize and empower the Select Board to hire money from time to time for the purpose of paying the current expenses and appropriations of the town for the ensuing year?


Article 9. Shall the voters of the Town of Derby vote to authorize the Select Board to purchase other land or real estate not to exceed a total purchase price of **\$20,000.00**?

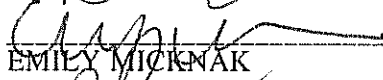
- Article 10.** Shall the voters of the Town of Derby authorize payment of property taxes to the Town Treasurer on or before Monday, October 16th, 2017 at 5:00 P.M.?
- Article 11.** Shall the voters of the Town of Derby vote the sum of **\$200,000.00** for the rebuilding of roads in the Town of Derby, said monies to be raised by taxes?
- Article 12.** Shall the voters of the Town of Derby appropriate the sum of **\$3,300.00** to the Northeast Kingdom Council on Aging for providing services to senior citizens?
- Article 13.** Shall the voters of the Town of Derby appropriate the sum of **\$2,500.00** to Rural Community Transportation, Inc. for providing transportation to the elderly and disabled residents of the Town?
- Article 14.** Shall the Town of Derby appropriate the sum of **\$8,000.00** to Haskell Free Library for providing services to the residents of the Town?
- Article 15.** Shall the Town of Derby appropriate the sum of **\$30,000.00** to Dailey Memorial Library to provide services to residents of the Town?
- Article 16.** Shall the voters of the Town of Derby appropriate the sum of **\$1,450.00** to the Orleans County Historical Society to assist in maintaining the Old Stone House Museum and its educational programs?
- Article 17.** Shall the voters of the Town of Derby appropriate the sum of **\$2,000.00** to Orleans County Citizen Advocacy for the purpose of creating and supporting one-to-one relationships between people with disabilities and community volunteers?
- Article 18.** Shall the voters of the Town of Derby appropriate the sum of **\$15,000.00** to the Town of Derby/ Salem Lakes Association, for continued monitoring and protecting of the Lakes from Eurasian Milfoil and other invasive species?
- Article 19.** Shall the voters of Town of Derby appropriate the sum of **\$10,000.00** for the removal of Eurasian Milfoil from Lake Derby (Derby Pond)?
- Article 20.** Shall the voters of the Town of Derby appropriate the sum of **\$2,000.00** to the Pope Memorial Frontier Animal Shelter for its commitment to rescuing, providing care and finding homes for unwanted pets?
- Article 21.** Shall the voters of the Town of Derby appropriate the sum of **\$13,600.00** to the Orleans Essex VNA & Hospice Inc. for the services of Skilled Nursing, Physical Therapy, Speech Therapy, Occupational Therapy, Medical Social Work, licensed Nurse Aide, Homemaker, Personal Care Attendant, Hospice, Maternal Child Health Programs, and other community health programs provided by the Agency?
- Article 22.** Shall the Town of Derby appropriate the sum of **\$4,852.00** to Northeast Kingdom Human Services, Inc. to support the provision of 24 hour, 7 days a week emergency/crisis services to residents of the Town?
- Article 23.** Shall the Town of Derby appropriate the sum of **\$3,100.00** to Umbrella, Inc. to support services for victims of domestic and sexual violence?
- Article 24.** Shall the Town of Derby appropriate the sum of **\$3,050.00** to Cornucopia, for providing fresh, local food to area seniors and disabled adults through Meals on Wheels deliveries?
- Article 25.** Shall the voters of the Town of Derby authorize **\$41,560.00** for the care and upkeep of the Cemeteries in the Town of Derby, of which **\$9,063.55** shall come from Cemetery revenues and **\$32,496.45** shall be raised by taxes?
- Article 26.** Shall the Town of Derby appropriate the sum of **\$1,500.00** to Northeast Kingdom Learning Services, Inc. (NEKLS) to provide services to residents of the Town?
- Article 27.** Shall the voters of the Town of Derby provide notice of annual town report availability to residents by publishing notice in the newspaper and on the town website at least 30 days before the annual meeting along with designated pick up locations for said report in lieu of mailing?

Article 28. To have presented by the Select Board their estimate of expenses for the ensuing year and to appropriate such sums as it, the Town of Derby, deems necessary for said expenses, expressing said sum in dollars in its vote.


Dated at Derby, Vermont this January 30th, 2017.


BRYAN DAVIS


GIGI GOBEIL-JUDD


EMILY MICKNAK

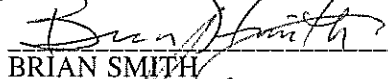

ABIGAIL PROVOST


TIMOTHY BRONSON
(School Directors)


W. PERRY HUNT

JOSHUA PROVOST


BEULA-JEAN SHATTUCK


BRIAN SMITH


GRANT SPATES
(Select Board)

Received for recording: January 31st, 2017 at 8:00 A.M.

Attest: FAYE C. MORIN
Town Clerk