

2020
WARNING
ANNUAL TOWN MEETING & ANNUAL TOWN SCHOOL
DISTRICT MEETING

The inhabitants of the **TOWN OF DERBY, VERMONT**, who are legal voters in town meetings are hereby notified and warned to meet at the **DERBY ELEMENTARY SCHOOL, 907 ELM STREET, DERBY, VERMONT, ON MONDAY, March 2nd, 2020 AT 7:00 P.M.** To transact the following business from the floor. Discussion and debate on the following appropriations shall be conducted. Voting by Australian ballot will occur on **TUESDAY, MARCH 3rd, 2020, in THE LOWER LEVEL OF THE DERBY MUNICIPAL BUILDING LOCATED AT 124 MAIN STREET, DERBY CENTER.** The assembled annual meeting shall also constitute the public informational hearing required by 17 V.S.A. §2680(g).

Article 1. To elect by the Australian Ballot System the following town and town school district officers for **one year**:

- | | |
|------------------------------|--------------------------------|
| (1) Town Agent | (1) Town & School Moderator |
| (1) Delinquent Tax Collector | (1) First Constable |
| (1) Second Constable | (1) Town School Board Director |
| (1) Town Grand Juror | |

To elect by the Australian Ballot System the following town and town school district officers for **two years**:

- (1) Town School Board Director (1) Select Board Member

To elect by the Australian Ballot System the following town and town school district officers for **three years**:

- | | |
|-------------------------|---------------------------------|
| (1) Lister | (1) Town School Board Director |
| (1) Select Board Member | (1) Union School Board Director |

To elect by the Australian Ballot System the following town and town school district officers for **five years**:

- (1) Cemetery Commissioner

Article 2. Shall the voters authorize the Northeast Kingdom Waste Management District to appropriate and expend a budget of **\$794,823.00**?

Article 3. Shall the voters of the Town of Derby School District approve the School Board to expend **\$6,538,764.00**, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of **\$14,005.00** per equalized pupil. This projected spending per equalized pupil is **13.38% greater** than spending for the current year.

Article 4. Shall the voters of the Town of Derby adopt the Municipal Plan as recommended by the Derby Select Board on January 13, 2020?

VOTING: The polls for voting on the above said **ARTICLES 1, 2, 3 & 4** will open at **8:00 A.M.** and will close at **7:00 P.M. on TUESDAY, MARCH 3rd, 2020 IN THE LOWER LEVEL OF THE DERBY MUNICIPAL BUILDING LOCATED AT 124 MAIN STREET, DERBY CENTER.** The polls shall be under the supervision of the Town of Derby Board of Civil Authority.

Article 5. To hear and dispose of the reports of the Town of Derby School Directors.

Article 6. Shall the voters of the Town of Derby School District authorize the Board of School Directors to borrow money in the anticipation of revenues for the purpose of paying current expenses?

Article 7. Shall the voters of the Town of Derby School District authorize the Board of School Directors to place the 2018-19 fund balance into three reserved funds to be used over several years: **\$174,961.22** into Building and Grounds fund, **\$54,500.00** Technology fund, **\$50,000.00** Equity Field Trip fund?

Article 8. To hear and dispose of the reports of the Town of Derby Select Board.

- Article 9.** Shall the voters of the Town of Derby vote to waive property taxes for the Derby Line Fire Department property located at 239 Elm St in Derby Line for a period of 10 years 2020-2030 in accordance with Title 32 Section 3840 of the Vermont Statutes?
- Article 10.** Shall the voters of the Town of Derby vote to authorize and empower the Select Board to hire money from time to time for the purpose of paying the current expenses and appropriations of the town for the ensuing year?
- Article 11.** Shall the voters of the Town of Derby vote to authorize the Select Board to purchase other land or real estate not to exceed a total purchase price of **\$20,000.00**?
- Article 12.** Shall the voters of the Town of Derby authorize payment of property taxes to the Town Treasurer on or before **Thursday, October 15th, 2020 at 5:00 P.M.?**
- Article 13.** Shall the voters of the Town of Derby vote the sum of **\$200,000.00** for the rebuilding of roads in the Town of Derby, said monies to be raised by taxes?
- Article 14.** Shall the Town of Derby vote to raise, appropriate and expend the sum of **\$3,300.00** for the support of The Northeast Kingdom Council on Aging to provide services to residents of the Town?
- Article 15.** Shall the voters of the Town of Derby vote to raise, appropriate and expend the sum of **\$12,000.00** for the support of the Haskell Free Library & Opera House to provide services to the residents of the Town?
- Article 16.** Shall the voters of the Town of Derby vote to raise, appropriate and expend the sum of **\$40,000.00** for the support of Dailey Memorial Library to provide services to residents of the Town?
- Article 17.** Shall the voters of the Town of Derby vote to appropriate a sum not to exceed **\$2,000.00** as requested by Orleans County Citizen Advocacy for the purpose of creating and supporting one-to-one relationships between people with disabilities and community volunteers, and to direct the Selectmen to assess a tax sufficient to meet the same?
- Article 18.** Shall the voters of the Town of Derby vote to appropriate a sum not to exceed **\$15,000.00** to the Town of Derby/ Salem Lakes Association, with the Grant funds from the Vermont DEC, to continue monitoring and protecting of the Lakes from Eurasian Water Milfoil and other invasive species, thereby protecting the water quality and lake shore property values?
- Article 19.** Shall the voters of the Town of Derby appropriate the sum of **\$10,000.00** for the removal of Eurasian Milfoil from Lake Derby (Derby Pond)?
- Article 20.** Shall the voters of the Town of Derby appropriate the sum of **\$13,600.00** to the Orleans Essex VNA & Hospice Inc. for the services of Skilled Nursing, Physical Therapy, Speech Therapy, Occupational Therapy, Medical Social Work, Licensed Nurse Aide, Homemaker, Personal Care Attendant, Hospice, Maternal Child Health Programs, and other community health programs provided by the Agency?
- Article 21.** Shall the Town of Derby vote to raise, appropriate and expend the sum of **\$9,242.00** for the support of Northeast Kingdom Human Services, Inc. a not for profit 501^c(3), to provide needed services to residents who cannot otherwise afford care?
- Article 22.** Shall the voters of the Town of Derby vote to appropriate the sum of **\$1,150.00** to Umbrella, Inc. to support services for victims of domestic and sexual violence?
- Article 23.** Shall the voters of the Town of Derby vote to appropriate the sum of **\$5,000.00** to Umbrella, Inc. for providing fresh, local food to area seniors and disabled adults through Meals on Wheels deliveries?
- Article 24.** Shall the voters of the Town of Derby authorize **\$51,244.00** for the care and upkeep of the Cemeteries in the Town of Derby, of which **\$17,557.54** shall come from Cemetery revenues and **\$33,686.46** shall be raised by taxes?

- Article 25.** Shall the Town of Derby vote to appropriate the sum of **\$1,600.00** to the Orleans County Historical Society to assist in maintaining the Old Stone House Museum and its educational programs, and direct the selectmen to assess a tax sufficient to meet the same?
- Article 26.** Shall the voters of the Town of Derby provide notice of annual town report availability to residents by publishing notice in the newspaper and on the town website at least 10 days before the annual meeting along with designated pick up locations for said report in lieu of mailing?
- Article 27.** To have presented by the Select Board their estimate of expenses for the ensuing year and to appropriate such sums as it, the Town of Derby, deems necessary for said expenses, expressing said sum in dollars in its vote.

Dated at Derby, Vermont on January 30, 2020.

NIKOLE BRAINARD
BRYAN DAVIS
GIGI GOBEIL-JUDD
EMILY MICKNAK
LYNDSAY SYKES
(School Directors)

KAREN CHITAMBAR
STEPHEN GENDREAU
BEULA-JEAN SHATTUCK
BRIAN SMITH
GRANT SPATES (CHAIR)
(Select Board)

Received for recording on February 3, 2020 at 8:00 A.M.

Attest: FAYE C. MORIN
Town Clerk