

**2025 WARNING
TOWN OF DERBY
ANNUAL TOWN & ANNUAL TOWN SCHOOL
DISTRICT MEETING**

The inhabitants of the **TOWN OF DERBY, VERMONT**, who are legal voters in town meetings are hereby notified and warned to meet at the **DERBY ELEMENTARY SCHOOL, 907 ELM STREET, DERBY, VERMONT, ON MONDAY, March 3rd, 2025, AT 6:00 P.M.** To transact the following business from the floor. Discussion and debate on the following appropriations shall be conducted. Voting by Australian ballot will occur on **TUESDAY, MARCH 4th, 2025, in THE LOWER LEVEL OF THE DERBY MUNICIPAL BUILDING LOCATED AT 124 MAIN STREET, DERBY CENTER.** The assembled annual meeting shall also constitute the public informational hearing required by 17 V.S.A. §2680(g).

Article 1. To elect by the Australian Ballot System the following Town and Town School District Officers for **one year**:

(1) Town & School Moderator (1) Delinquent Tax Collector (1) First Constable
(1) Town School Board Director (1) Second Constable

To elect by the Australian Ballot System the following Town and Town School District Officers for **two years**:

(1) Select Board Member

To elect by the Australian Ballot System the following Town and Town School District Officers for **three years**:

(1) Town Clerk & Town Treasurer (1) Town School Treasurer
(1) Lister (1) Town School Board Director
(1) Select Board Member (1) Union School Board Director
(1) Cemetery Commissioner (remainder term)

To elect by the Australian Ballot System the following Town and Town School District Officers for **five year**:

(1) Cemetery Commissioner

Article 2. Shall the voters of the Town of Derby School District approve the School Board to expend **\$8,557,889.00** which is the amount the school board has determined to be necessary for the ensuing fiscal year? The district estimates that this proposed budget, if approved, will result in per pupil education spending of \$10,843, which is 3.76% higher than per pupil education spending for the current year.

VOTING: The polls for voting on the above said **ARTICLES 1 & 2** will be open at **8:00 A.M. and will close at 7:00 P.M. on TUESDAY, MARCH 4th, 2025, IN THE LOWER LEVEL OF THE DERBY MUNICIPAL BUILDING LOCATED AT 124 MAIN STREET, DERBY CENTER.** The polls shall be under the supervision of the Town of Derby Board of Civil Authority.

Article 3. Shall the voters of the Town of Derby School District authorize the Board of School Directors to place the 2023-24 fund balance into three reserved funds: **\$182,000.00** into Building and Grounds fund, **\$29,000.00** Technology fund, **\$24,595.00** Equity fund?

Article 4. Shall the voters of the Town of Derby vote to authorize the Select Board to purchase other land or real estate not to exceed a total purchase price of **\$30,000.00**?

- Article 5.** Shall the voters of the Town of Derby authorize payment of property taxes to the Town Treasurer on or before **Wednesday, October 15th, 2025 at 5:00 P.M.** without penalties, after that date the taxes shall be placed in the hands of the Delinquent Tax Collector with added penalties and interest?
- Article 6.** Shall the voters of the Town of Derby vote for the sum of **\$400,000.00** for the rebuilding of roads in the Town of Derby, said monies to be raised by taxes?
- Article 7.** Shall the voters of the Town of Derby appropriate **\$35,433.55** for the care and up-keep of the nine **Cemeteries** in the Town of Derby to be raised by taxes?
- Article 8.** Shall the voters of the Town of Derby appropriate **\$12,000.00** to **Haskell Free Library & Opera House** to provide services to the residents of the Town?
- Article 9.** Shall the voters of the Town of Derby vote to raise, appropriate and expend the sum of **\$49,250.00** for the support of **Dailey Memorial Library** to provide services to residents of the Town?
- Article 10.** Shall the Town of Derby vote to appropriate the sum of **\$3,300.00** to assist the **Northeast Kingdom Council on Aging** in providing services to older Vermonters in the ensuing year?
- Article 11.** Shall the voters of the Town of Derby appropriate **\$2,000.00** to **Orleans County Citizen Advocacy** for the purpose of building and supporting one-to-one long term, independent relationships between unpaid community members and individuals with developmental disabilities so that all are heard, respected, included and empowered?
- Article 12.** Shall the voters of the Town of Derby vote to appropriate a sum not to exceed **\$15,000.00** to **Town of Derby/ Salem Lakes Preservation Association**, matching the Grant Funds from the Vermont Department of Environmental Conservation, to continue monitoring and protecting the Lakes from Eurasian Water Milfoil and other Invasive Species, thereby protecting the water quality and Lake shore property values?
- Article 13.** Shall the voters of the Town of Derby vote to appropriate the sum of **\$10,000.00** for the removal of **Eurasian Milfoil** from **Lake Derby (Derby Pond)**?
- Article 14.** Shall the voters of the Town of Derby appropriate the sum of **\$13,600.00** to **Orleans Essex VNA & Hospice Inc.** for the services of Skilled Nursing, Physical Therapy, Speech Therapy, Occupational Therapy, Medical Social Work, Licensed Nurse's Aide, Homemaker, Personal Care Attendant, Hospice, Maternal Child Health Programs, and other community health programs provided by the Agency?
- Article 15.** Shall the Town of Derby vote to raise, appropriate, and expend the sum of **\$9,242.00** for the support of **Northeast Kingdom Human Services, Inc.** a not for profit 501(c)(3), to support community members who cannot otherwise afford care?
- Article 16.** Shall the Town of Derby vote to raise, appropriate and expend the sum of **\$6,150.00** for the support of **Umbrella** to provide services to residents of the Town?
- Article 17.** Shall the Town of Derby appropriate the sum of **\$4,000.00** for the **Orleans County Historical Society** to assist in maintaining the **Old Stone House Museum** and its programs, and direct the Selectmen to assess a tax sufficient to meet the same?

- Article 18.** Shall the Town of Derby vote to raise, appropriate and expend the sum of **\$2,500.00** for the support of **Rural Community Transportation, Inc.** to provide services to residents of the Town of Derby?
- Article 19.** Shall the Town of Derby vote to appropriate the sum of **\$2,000.00** to assist the **Pope Memorial Frontier Animal Shelter** with its commitments to rescuing, providing care to, and finding homes for unwanted pets?
- Article 20.** Shall the Town of Derby appropriate **\$1,500.00** to **Northeast Kingdom Learning Services, Inc. (NEKLS)** these funds will directly contribute to expanding and improving our programs?
- Article 21.** Shall the voters of the Town of Derby provide notice of the availability of the annual report by advertising in the Newport Dailey newspaper & on our Town website of pickup locations before the annual meeting instead of mailing or otherwise distributing the report to the voters of the town pursuant to 24 V.S.A. § 1682(a)?
- Article 22.** Shall the voters of the Town of Derby authorize the Select Board to expend **\$3,080,499.96**, which is the amount the Select Board deems necessary for the ensuing years' budget; which does NOT include the above articles appropriations?

Dated at Derby, Vermont on January 28, 2025

SCHOOL BOARD DIRECTORS


ROBERT BOSKIND



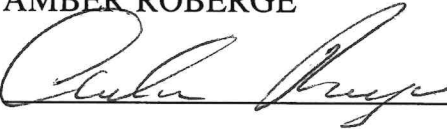
NIKOLE BRAINARD



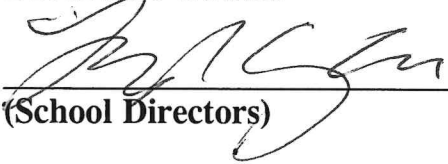
MICHAEL KISER



AMBER ROBERGE



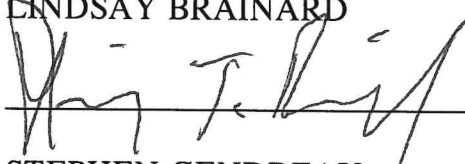
LYNDSAY SYKES




(School Directors)

SELECT BOARD MEMBERS

LINDSAY BRAINARD



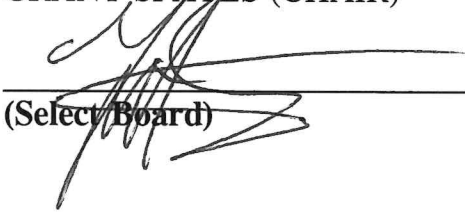
STEPHEN GENDREAU



BRAD SHATTUCK

BRIAN SMITH

GRANT SPATES (CHAIR)



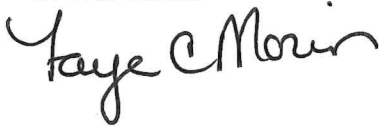
(Select Board)

Received for recording:

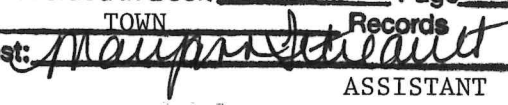
Attest: FAYE C. MORIN
Town Clerk

JAN 29 2025

10:15 Am



DERBY, VT TOWN CLERK'S OFFICE
RECEIVED FOR RECORD

JANUARY 29 _____ A.D. 2025
at 10 o'clock 15 minutes _____ A M
and recorded in Book TR#16 Page 180-183
of _____ TOWN Records
Attest: 
ASSISTANT Town Clerk